

# St. Vincent de Paul Parish



555 Yardville Allentown Road  
Yardville, NJ 08620

Rectory: 609-585-6470  
Fax: 609-585-0137  
Rel. Ed. Bldg.: 609-585-5484

Email: [rectory@svidpnj.org](mailto:rectory@svidpnj.org)  
The Parish website is: [www.svidpnj.org](http://www.svidpnj.org) for all  
ministry updates as well as changes due to  
inclement weather.  
The Rectory Office is open Tuesday through Friday  
from 9:00 AM to 4:00 PM. Closed on Mondays.

REV. STANLEY KRZYSTON, Pastor  
Rev. Rogatus Mpeka, Parochial Vicar  
Rev. Adam Midor, Priest in Residence  
Johanna Kraemer, CRE

Alice Kaczorek, President, SVDP Society (571-0934)

Patricia Peck, Parish Administrator  
Mariette Fernandes, Coordination Ministry  
Michele Cuiule, Parish Secretary

*Thank you to all our volunteer office staff  
for your sacrifice and service!*

*I will make all things new!*

## FEBRUARY 25, 2018 SECOND SUNDAY OF LENT

**MASSES: Saturday Morning:** 9:00 AM  
**Sunday Vigil:** Saturday evening at 4:00 PM  
**Sunday Masses:** 7:30, 9:00, 11:00 AM and 7:00 PM  
**Eve of Holy Days:** 7:00 PM  
**Holy Days:** 12:00 noon and 7:00 PM  
**Weekdays:** 8:30 AM except Wednesdays at 4:00 PM

**EUCCHARISTIC ADORATION & DELIVERANCE  
MINISTRY :** Every First Friday evening in the Church  
from 6:00 to 9:00 PM

**CONFESSIONS: Saturday:** 3:00 to 3:45 PM  
**Sunday:** 8:00 PM

**DEVOTIONS:** Novena to Our Lady of the Miraculous  
Medal after the 9:00 AM Saturday Mass.  
Rosary & Divine Mercy Chaplet in Rel. Ed. Building  
every Friday at 3:00 PM  
During Lent - Stations of the Cross every Friday at  
7:00 PM.

**BAPTISMS:** Every third Sunday at 1:00 PM  
Arrangements must be made in advance at the Rectory  
by the father or mother of the child.

**MARRIAGES:** Arrangements are to be made at least  
one year in advance at the Rectory.

**SICK CALLS:** Arrangements can be made at the  
Rectory to have a priest call on the patient.

**PARISH MEMBERSHIP:** We welcome new members  
to St. Vincent de Paul Parish and request you register  
as soon as possible. Sincere membership is determined  
by registration, faithful participation at Mass and  
sharing of one's time, talent and resources with this  
community of faith. The parish cannot issue  
certification of eligibility for sacramental sponsorship  
if a person is not an active parishioner. The celebration  
of Mass for funerals and weddings is also a privilege  
reserved for parishioners who participate at Mass  
faithfully.

*"Let all things be done with charity." ~ St. Vincent de Paul*

# MASSSES for the WEEK

MONDAY, FEBRUARY 26, 2018

8:30 AM **EDNA ROSSI**

Req. Ted & Rita Formarol

TUESDAY, FEBRUARY 27, 2018

8:30 AM **ANTHONY NAPLES**

Req. The Vinicombe Family

WEDNESDAY, FEBRUARY 28, 2018

4:00 PM **LORRAINE WOLFE**

Req. Laureen Vinicombe

THURSDAY, MARCH 1, 2018

8:30 AM **NICHOLAS PRATICO**

Req. The Kozicz Family

FRIDAY, MARCH 2, 2018

8:30 AM **FRANCIS DOYLE**

Req. Carol & Hugh Bryce

SATURDAY, MARCH 3, 2018

9:00 AM **FOR THE DECEASED MEMBERS OF ST. VINCENT De PAUL PARISH.**

4:00 PM **JOHN VERES**

Req. M/M Anthony Nami

SUNDAY, MARCH 4, 2018

7:30 AM **FRANCIS DOYLE**

Req. Dan Doyle & Lisa Wuerch Families

9:00 AM **ANDREW JARSZYK**

Req. Family

11:00 AM **CECELIA AULETTA**

Req. Ray Auletta

7:00 PM **CHARLES BALAZA**

Req. The Balaza Family



*The Sanctuary Candle burns for Mike & Louise Rubino. Requested by daughter, Marie Young.*

## A NOTE FROM FATHER STAN

Dear Parishioners,

- *I am off the dirty, rotten, filthy & sick thing called T.V. I watched the Eagles win the Super Bowl and then handed my T.V. remote to Fr. Rogatus who is my witness, jury & judge.*
- *Thank you "St. Vincent de Paul Parish Bible Study Group" for the excellent meal at Padrino's Restaurant. This group meets in the Parish Library at 6:30 PM on Wednesday evenings. All are welcome. Call the Rectory if you would like to join.*
- *Also call if you want to join the SVDP Golf Club.*

Divine Wisdom is the path to peace:

***The wicked man flees although no one pursues him; but the just man, like a lion, feels sure of himself.***

***If a land is rebellious, its princes will be many; but with a prudent man it knows security.***

***A rich man who oppresses the poor is like a devastating rain that leaves no food.***

***Those who abandon the law praise the wicked man, but those who keep the law war against him.***

***Evil men understand nothing of justice, but those who seek the Lord understand all. Better a poor man who walks in his integrity than he who is crooked in his ways and rich.***

*Proverbs 28: 1-6*



## Abortionists & Hope

Terry Beatley told the rally that her interview with former abortion activist Nathanson led her to found the Hosea Initiative (housea4you.org) to teach the nation how his deceptive strategy successfully pushed for the legalization of permissive abortion.

"The vast majority of Americans do not know who Dr. Bernard Nathanson is" today, Beatley said, although he was known as "the abortion King" and the "public face of abortion" as he thrust phony claims on the nation to achieve his goal.

"He's not just another abortionist. He's the father of the abortion industry," she said.

Nathanson, an atheist, shocked his associates and became a pro-lifer after the development of ultra-sound technology revealed the humanity of the preborn baby. He later became a Catholic before dying of cancer.

The cover page of the Hosea Initiative website shows Nathanson's face along with his admonition "Continue teaching the strategy of how I deceived America."

Beatley told the rally Nathanson wrote that the abortion movement is fatally flawed because of the way abortion was legalized.

Former abortionist Dr. John Bruchalski told the rally his conversion occurred "because of people like you praying for people like me. Prayer works."

Bruchalski said he also was influenced by scientific literature, and women letting him know that abortion wasn't the answer.

He began his remarks by saying, "Abortion hurts women, period. Abortion also hurts providers who provide that service, like me."

Abortion held out the promise of "health, freedom, liberation," he said, but, "It was a lie." His patients who received abortions became angrier and angrier, and his own heart grew harder, Bruchalski said, even though he had hoped to help women. Abortion means not "peace and sweet dreams," but "anger and nightmares," he said.

*Dexter Duggan*

**Sorrow**

*Count each affliction, whether light or grave,  
 God's messenger sent down to thee; do though  
 With courtesy receive him: rise and bow:  
 And, ere his shadow pass thy threshold, crave  
 Permission first his heavenly feet to lave;  
 Then lay before him all thou hast; allow  
 No cloud of passion to usurp thy brow,  
 Or mar thy hospitality; no wave  
 Of mortal tumult to obliterate  
 The soul's marmoreal calmness:  
 Grief should be, like joy, majestic, equable, sedate,  
 Confirming, cleansing, raising, making free;  
 Strong to consume small troubles; to commend  
 Great thoughts, grave thoughts, thoughts lasting  
 to the End.*

Aubrey De Vere

**In Lent be particularly aware of evil and the devil****The Black Mass**

The black mass is a parody of (the Catholic) Mass, in which one adores and exalts Satan. Usually it is officiated at night, because the darkness permits greater secrecy and because during the night fewer people are found at prayer, which disturbs the ritual.

During the celebration, the words and the external signs of the Eucharist liturgy are used, but always in a contrary sense, in order to manifest opposition to God. There is always a satanic priest officiating who wears blasphemous vestments, an altar represented by a nude woman, possibly a virgin, on whom very serious acts of profanity of the Eucharist (usually stolen from a church), are performed, with words of consecration proclaimed in a contrary sense and an overturned crucifix. Only members of the satanic sect, who are sworn to secrecy, may participate. Nonmembers are never permitted to attend unless it is hoped that, having already been seduced by the perversions and the illusion of power, they may decide to enter the sect. In general the black masses are celebrated by small groups of ten or at most fifteen of the "faithful."

Once the ritual is concluded, the woman who functions as the altar is raped in turn by all the participants: first by the one who exercised the "rites" of the priest, then by all the others. This woman may have freely accepted that role, or she may have been led there against her will; and aside from the physical violence, she often suffers the terrible consequences of the ritual: (diabolical) possession.

As in the Church, some of the official rites are required and are tied to particular feast days. The most important is Halloween, which falls on the night between October 31, and November 1 of each year: it is considered the magic New Year. Therefore, it is necessary to understand the extreme danger for our children and youth who participate in the feast of Halloween on that date. The second precedes our feast of the presentation of Jesus in the Temple on February 2. The night before, in fact, begins the magic spring. The summer magic is the third satanic "solemnity" and occurs on the night between April 30 and May 1. During the year (Satanists) often choose nights when the new moon is inaugurated, because it is particularly dark.

The officiator of these rites is usually someone who is consecrated to Satan, and although it is not stated, this person is also usually possessed by the devil. It may also not be so. I am certain, however, that during these rituals, as stated above, the Eucharistic hosts are profaned, (having been) stolen from tabernacles or taken by some of the faithful at Communion during Mass and not consumed.

I once exorcised a person who had purloined a consecrated Host during a Mass in order to participate at a black mass. He robbed Hosts everywhere, even though he had already begun a courageous path toward liberation. According to what he told me, he was acting in a state of complete unconsciousness—that is, in the state of a trance typical of persons possessed by the devil.

Fr. Gabrielle Amorth

**St. Michael the Archangel**

***St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil.***

***May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the Divine power of God, cast into hell Satan, and all the evil spirits, who roam throughout the world seeking the ruin of souls. Amen.***

**You Gotta Laugh:**

A guest calls the waiter over and complains, “How come there are no chairs at our table?!”  
The waiter shrugs, “I’m sorry but you only booked one table.”



**Matrimony**

“There is nothing nobler or more admirable than when two people who see eye to eye, keep house as man and wife, confounding their enemies and delighting their friends.”  
*Homer*

“Never forget the nine most important words of any marriage: “I love you”; “You are beautiful”; “Please forgive me.”  
*H. Jackson Brown, Jr.*

“A happy marriage is the union of two good forgivers.”  
*Ruth Bell Graham*

“Falling in love is easy. Growing in love must be worked at with determination.”  
*Lesley Barfoot*



**The New St. Joseph Society of  
Incarnation St. James**

invites all to celebrate  
**The Feast of St. Joseph  
Sunday, March 18, 2018**  
at The Stone Terrace by John Henry’s  
in Hamilton, NJ from 1-5 PM.

Non-Refundable Tickets are  
\$50 per adult / \$15 per child

St. Joseph’s Table:

- \* Salad \* Red & White Pasta \* Red & White Wine \*
- Herb Roasted Chicken *or* Macadamia Tilapia
- \* Potatoes \* Vegetables
- \* St. Joseph’s Bread\*
- Dessert \* Coffee/Tea \* Soda

Music & Dancing by Frank Oliveti

Contact Lynn LiMato @ (609)306-7185 or email  
[llimato@me.com](mailto:llimato@me.com) for reservations due by 3/10/18.

**Sick Relatives & Friends**

Dale Apel, Daniel Applegate, Joseph Caruso, Nenita Covey,  
Jessica Davis, Dana Deidloff, Luke Deidloff, Patrick Dillon,  
Kathy Drew, Frank Enderlein, Doris Ferriolo, Sue Fleming,  
Marge Geeders, Amelia Joyce, William Kleppe, Jennifer  
Koren, Nancy Milacki, Theresa Minock, Lois Watlinjtou,  
Marc Zona, Sharon Zona